



Telephone: 508-828-0405  
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www.cancercarecabbies.com

The CABBies is a not-for-profit 501 (c) (3) organization

### FINANCIAL ASSISTANCE APPLICATION

*Please note that completed applications can take 4 to 6 weeks to process*

**ALL APPLICATIONS MUST BE FAXED BY THE HEALTH CARE FACILITY**

#### PATIENT INFORMATION (please print clearly)

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Male \_\_\_\_ Female \_\_\_\_

Marital Status: Single \_\_\_\_ Married \_\_\_\_ Separated \_\_\_\_ Divorced \_\_\_\_ Widowed \_\_\_\_ Other \_\_\_\_

Street Address: \_\_\_\_\_ Apartment #: \_\_\_\_\_

City: \_\_\_\_\_ State: MA Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Medical Insurance Carrier: \_\_\_\_\_

If Patient is a minor (under 18) Name of parent(s) or guardian(s):  
\_\_\_\_\_

How did you hear about the CABBies: \_\_\_\_\_

Briefly explain your circumstances and how your cancer diagnosis has created a financial hardship:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**HOUSEHOLD FINANCIAL INFORMATION**

*PLEASE LIST BELOW ALL OF THE PEOPLE IN YOUR HOUSEHOLD*

Number of people in household: \_\_\_\_\_

Name	DOB	Relationship to Patient	Employer, Employment Full/Part Time/Retired/Self-Employed/ Unemployed/Disabled/Child/Student	Yearly Income
1) _____	_ / _ / _	<b>Self</b>	_____	\$ _____
2) _____	_ / _ / _	_____	_____	\$ _____
3) _____	_ / _ / _	_____	_____	\$ _____
4) _____	_ / _ / _	_____	_____	\$ _____
Total Family Income				\$ _____

\_\_\_\_ **I have attached copies of my income sources** (most recent award letter, benefit statement, checks, or pay stubs).  
*You must submit copies to verify your total annual income.*

\_\_\_\_ Social Security (retirement) \_\_\_\_ Salary \_\_\_\_ Pension \_\_\_\_ Unemployment \_\_\_\_ Child Support/Alimony  
\_\_\_\_ Public Assistance \_\_\_\_ Short Term Disability \_\_\_\_ SSD (disability) \_\_\_\_ SSI \_\_\_\_ Go Fund Me/Similar  
\_\_\_\_ Workers Compensation \_\_\_\_ Veterans Benefits \_\_\_\_ Rental Income \_\_\_\_ Family/Friends provide support  
\_\_\_\_ Other-specify: \_\_\_\_\_

**\*IF YOU CHECKED ANY OF THE ABOVE BOXES, PLEASE COMPLETE THE FOLLOWING SECTION\***

Name	Type of Income	Amount	How often is the income received	Date the income started
_____	_____	\$ _____	_____	_ / _ / _
_____	_____	\$ _____	_____	_ / _ / _
_____	_____	\$ _____	_____	_ / _ / _

Have you applied to other agencies for assistance? \_\_\_\_ YES \_\_\_\_ NO

If Yes which ones? \_\_\_\_\_

We strongly encourage you to seek assistance from any and all resources. Assistance from other agencies will not impact eligibility with The CABbies.

What is the total amount of money you currently have in the bank? Please include checking accounts, savings accounts, CDs and IRAs: \$ \_\_\_\_\_

**FINANCIAL INFORMATION**

So that we can have a clear picture of your financial situation, please list all of your **monthly** living expenses, each one on a separate line:

\_\_\_\_ Rent      \_\_\_\_ Mortgage      Monthly amount: \$ \_\_\_\_\_  
Landlord or Mortgage Company: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

	Company or Provider	Monthly Amount
HomeOwners or Renters Insurance*:	_____	\$ _____
Property Taxes*:	_____	\$ _____
Electric/Gas:	_____	\$ _____
Phone:	_____	\$ _____
Heat (if oil):	_____	\$ _____
Water:	_____	\$ _____
Cable/Internet:	_____	\$ _____
Credit Card(s):	_____	\$ _____
Car Payment:	_____	\$ _____
Car Insurance:	_____	\$ _____
Other: (Specify)	_____	\$ _____
	Groceries:	\$ _____
	Gasoline:	\$ _____

(\* Only include Homeowners Insurance and Property Taxes if these are paid by you directly instead of by the mortgage company through escrow.)

Please choose the two most important expenses that you would like to be **considered** for financial assistance. Please attach copies of bills you would like considered. You do not need to list where you purchase your groceries or gasoline just list the monthly total: **The copy must include: the name on the account, account number, a current due date, amount due and remit to address.**

1) Amount Requested: \$ \_\_\_\_\_ Account #: \_\_\_\_\_  
Make check payable to: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

2) Amount Requested: \$ \_\_\_\_\_ Account #: \_\_\_\_\_  
Make check payable to: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Did you work before your diagnosis? \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Part Time \_\_\_\_ Full Time

Will you be able to return to work after your treatment? \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Part Time \_\_\_\_ Full Time

If you will not be able to return to work as before, please explain the reason as you understand it.

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\_\_\_\_\_  
Patient Signature

\_\_\_\_\_  
Please Print Full Name

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Date

**MEDICAL INFORMATION RELEASE**

I, \_\_\_\_\_ hereby release: \_\_\_\_\_  
(Patient Name) (Physician Name)

and members of his or her staff to communicate via letter or telephone with The CABbies and its representatives for the

purposes of confirming that I am a patient being treated for: \_\_\_\_\_ .  
(diagnosis)

\_\_\_\_\_  
(Patient Signature)

\_\_\_\_ / \_\_\_\_ / \_\_\_\_  
Date

**Financial Hardship Summary**  
**To be COMPLETED and FAXED by Health Care Provider**

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Health Care Professional Name: \_\_\_\_\_

Hospital/Medical Facility Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

I certify that the above information is accurate and correct.

\_\_\_\_\_

Health Care Professional Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Date

**TREATING PHYSICIAN** (to be completed by Treating Physician)

Patient Name: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Patient's Diagnosis: \_\_\_\_\_ Stage: \_\_\_\_\_

Date of Diagnosis: \_\_\_\_/\_\_\_\_/\_\_\_\_

Is the Patient in active treatment or maintenance? \_\_\_\_\_ Active \_\_\_\_\_ Maintenance

What is the projected length of treatment? \_\_\_\_\_

What is the treatment? (please be specific) \_\_\_\_\_ Oral \_\_\_\_\_ IV \_\_\_\_\_

Is the patient able to work during treatment? \_\_\_\_\_ Yes \_\_\_\_\_ No

Is the patient able to return to work after treatment? \_\_\_\_\_ Yes \_\_\_\_\_ No

Physician's Name: \_\_\_\_\_

Hospital/Medical Facility Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Physician's NPI: \_\_\_\_\_

I certify that the above information is accurate and correct.

\_\_\_\_\_  
Treating Physician's Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date